



# PCAC

## Perchlorate Community Advisory Group



### Meeting Agenda

**Friday, November 4<sup>th</sup>, 2005 (2 - 4 pm)**

San Martin Lions Club Hall (12415 Murphy Avenue)

#### **I. Pledge of Allegiance**

#### **II. Administrative Items**

- A. *Introductions*
- B. *Attendee Sign-In Sheet (Add name/contact info to get on mailing list)*
- C. *Open Forum (2 minutes per speaker unless otherwise allowed by the Chair)*
- D. *Approve September 29<sup>th</sup>, 2005 meeting minutes*
- E. *2006 Meeting Dates*

#### **III. Presentation/Discussion Topics**

- A. *MACTEC (Olin Engineering & Consulting) – Mike Taraski*
  - 1. *3<sup>rd</sup> Quarter Groundwater Monitoring Report*
  - 2. *Northeast Groundwater Flow Assessment update*
- B. *RWQCB Update - David Athey*
  - 1. *Alternative Water CAO update*
  - 2. *Llagas Subbasin Characterization Work Plan update*
  - 3. *Northeast Flow Investigation progress update*
  - 4. *Tennant Site Soil & Groundwater updates*
- C. *SCVWD Update – Tracy Hemmeter*
  - 1. *Domestic Well Ion-Exchange Systems*
    - a) *Protocol/Certification*
    - b) *Progress/Next Steps/Timelines*

#### **IV. Additional Topics (as time allows)**

- 1. *Water District Federal Grants & Project Planning update*
- 2. *Perchlorate Working Group (PWG)*
- 3. *Groundwater Guardian (GG)*

#### **V. Next Meeting – Friday, December 9<sup>th</sup>, 2005 (2 - 4 pm)**

*Suggested Agenda Topics?*

#### **VI. Adjourn / Hall Cleanup**

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**Repositories:** Morgan Hill Library (Hardcopy); Gavilan College – Morgan Hill Branch (CD's & assistance)

**Websites:** [www.valleywater.org](http://www.valleywater.org) & [www.waterboards.ca.gov/centralcoast/](http://www.waterboards.ca.gov/centralcoast/) & [www.smneighbor.org](http://www.smneighbor.org)

**COMMENT:** If you cannot attend, please notify Sylvia at [sylviaLRS@hotmail.com](mailto:sylviaLRS@hotmail.com) or (408) 683-2667